



Andy Beshear
GOVERNOR

**CABINET FOR HEALTH AND FAMILY SERVICES
DEPARTMENT FOR COMMUNITY BASED SERVICES**

Steven Stack, MD
SECRETARY

275 East Main Street, 3W-A
Frankfort, Kentucky 40621
Phone: (502) 564-3703
Fax: (502) 564-6907

Lesa Dennis
COMMISSIONER

PROTECTION AND PERMANENCY MEMORANDUM, 26-02

TO: Service Region Administrators
Service Region Administrator Associates
Service Region Clinical Associates
Regional Program Specialists
Family Services Office Supervisors

FROM: Clifton S. Bryant Jr, Assistant Director II
Division of Protection and Permanency

DATE: April 2, 2026

SUBJECT: Updated APS/CPS Aftercare Plan Form

The purpose of this memorandum is to inform staff of the updated [Adult Protective Services \(APS\) Aftercare Plan](#) and [Child Protective Services \(CPS\) Aftercare Plan](#).

This document is located under the [Resources](#) tab at the bottom of every page in the SOP manual. For best performance, please use Chrome when accessing the SOP manual.

If you have any questions concerning this memorandum or the form, please contact:

Jacob Christison, Adult Protection Branch Manager
Jacob.Christison@ky.gov
(859)227-8630